

# JASPER COUNTY AGRICULTURAL SOCIETY

## Fair Board Meeting

Monday, June 22<sup>nd</sup>, 2026, at 7:00 PM / Building 1, Fairgrounds in Colfax

**Call to Order**

**Roll Call**

**Secretary's Report**

**Action Needed**

**Treasurer's Report**

**Action Needed**

### **BUSINESS**

Important Dates:

Informational

- Unload Trailer: Wednesday, July 1st
- Building Set Up: Wednesday, July 8th

State Fair - County Fair Day Registration

Informational

Sponsorship Update - Committee

Informational

Entertainment Update - Committee

Informational

Fairgrounds Projects Update - Shaun

Informational

- Bleachers

Fair Planning - Status Update

Informational

- Spreaders, skidloaders, UTVs, Golf Carts

Monday Auction Items - Status Update

Informational

**Other Board Concerns**

**Adjourn**

**Jim Soppe, President**